



CARVILLE STAR

Annual Report



This form is the basis for 4 National Awards related to the Carville Star Program - *The Joel Bunch Award* for the Grand or Locale that donates the most (cash contribution); *The Fred Fishel Award* to The Grand of 300 or fewer with the largest per capita contribution; *The W.H. "Red" Miller Award* to The Grand of greater than 300 with the largest per capita contribution to the Carville Star Program; *The Michael S. Wood Award* to The Locale (of any size) with the largest per capita contribution to the Carville Star Program. To be eligible for an award, this Annual Report must be submitted to the Program Directeur, postmarked or emailed on or before 31 July.

Grand Voiture du _____ Date _____

Voiture Locale _____ Membership Total _____

1. Total number of pins sold _____ @ \$3.00 each \$ _____
 2. Total dollar amount for Star subscriptions purchased \$ _____
 3. Total number of Buy-A-Country purchased _____ @ \$50.00 \$ _____
 4. Total number of Buy-A-Clinic purchased _____ @ \$50.00 \$ _____
 5. Total dollars donated to Carville Museum (all undesignated donations) \$ _____
 6. Total dollars donated to Special Project (not applicable for every year) \$ _____
 7. Total number of hours spent on Program _____ X \$5.00 \$ _____
 8. Total number miles driven in support of Program _____ X \$0.50 \$ _____
 9. Miscellaneous expenses related to Program support \$ _____
- TOTAL DOLLAR AMOUNT (Add items 1-9)** \$ _____

Submitted by: Name _____
Address _____
City/State/Zip _____
E-mail _____
Signature _____

Mail/E-mail to: Tom Adams, National Directeur Carville Star, 5916 Oak Bayou Lane, Ocean Springs MS 39564 - rxdoc@bellsouth.net