

PUBLIC RELATIONS

&\$&& Annual Report

Date of Report:	Reporting Period: Octo	ber 1, 2021 to Sep	otember 1, 2022
Report type: Check () for Locale Report: Voiture Locale #, Grande du			
Report type: Check () for Grande Report: Grande Voiture du			
Submitting PR Directeur:Phone: ()			
Address:City:		State:	ZIP:
E-mail:			
Locale Directeur: Mail report to your Grand Public Relations Directeur no later han July 1st. Reports received after that date will be credited to the next year. (Or as assigned by Grand Directeur) Grande Directeur: Mail reports to: Robert Cearlock, Directeur Public Relations 7 Lawnwood Drive Jackson, TN 38305 1-618-214-0182 E-mail: cearlock@aol.com		Recommend Awards mus	ANT NOTICE ations for PR at be received No an July 1, 2022
PUBLIC RELATIONS EFFORTS, INIATIVES AND PUBLICITY ACTIVITY			
Part 1-All Locale and Grande Voitures			Yes No
Does the Directeur have a copy of the National Manual of Public Relation (on National website) Awards; Did your Grande or Locales submit recommendation(s) for National PR awards? Does your Grand have a Grand PR Directeur? Were locally produced Voiture information brochures distributed Does the Directeur maintain a list of area media outlets (newspapers, magazines, TV, radio) Were Voiture media kits mailed to media outlets in the past year? Did Directeur issue at least one News Release in the past year? (Attach Copy) Directeur's normal method of News Release Transmissions: (check 1) Mail? () Fax? () E-mail? () Publicity: Was your Grande/Locale Voiture featured in local newspapers this past year? Publicity: In magazines, was your Grande/Locale Voiture featured in any magazines this year? Publicity: Was your Grande/Locale featured in any other organizations newsletters this year? Publicity: Aired radio interview? Publicity: Aired To interview? Publicity: Aired TV news?			
Part 2-Fill in: Locale or Grande as applicable			Yes No
Locale) Issued releases to media outlets in the past year? (At (Grande) Issued releases to media outlets in the past year? Additional sheets may be attached for special accomplishment	*		
E-MAIL ADDRESS FOR POINT OF CONTACT FOR YOUR LOCALE/GRANDE Please print			
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